Trinity Episcopal Church 310 East Noble Avenue Guthrie Logan County Oklahoma

HABS OKLA 42-GUTH, IA-

PHOTOGRAPHS

HISTORICAL AND DESCRIPTIVE DATA
REDUCED COPIES OF MEASURED DRAWINGS

Historic American Buildings Survey
Heritage Conservation and Recreation Service
Department of the Interior
Washington, D.C. 20243

HISTORIC AMERICAN BUILDINGS SURVEY

HABS No. OK-11

TRINITY EPISCOPAL CHURCH COMPLEX

Location:

310 East Noble Ave. (Corner of Noble and N. Broad)

Guthrie, Logan County, Oklahoma.

Present Owner:

The Protestant Episcopal Catholic Foundation of

America.

Present Occupant:

Trinity Episcopal Church.

Present Use:

House of Worship.

Statement of Significance:

This 1890 frame Church building is a prototype of early Episcopal churches in the southwest, a strict adherent to the formula for pioneer churches of the day. It is important to Guthrie in being one of its earliest, and the only remaining, of the Territorial churches, and to the Episcopal Church of Oklahoma for being the first building erected for the permanent

use of a congregation in the State.

PART I. HISTORICAL INFORMATION

A. Physical History:

- Date of erection: June-August, 1890.
- 2. Architect: Unknown. In page 80 of the earliest volume of church records now in possession of the congregation, there is reference in the enumeration of buildings expenses to an amount of \$220, paid simply to "architect."
- Original and subsequent owners: The following is a complete chain of title from 1892 to the present, to the land on which the structure now stands. Reference is to the Clerk's Office of the County of Logan, Oklahoma:
 - 1892 Trustee deed February 4, 1892, recorded March 23, 1892, Book D page 474, Trustees for the Townsite of East Guthrie to Nannie Baren
 - 1893 Warranty deed March 9, 1893, recorded April 17, 1893, book 4 page 329, Nannie Baren and W. S. Baren to C. M. Barnes, Trustee

Warranty deed July 24, 1893, recorded July 24, 1893, Book 10 page 132, C. M. Barnes, Trustee, to Trinity Episcopal Church

- 1911 Warranty deed April 12, 1911, recorded September 16, 1911, Book 49 page 87, Trinity Episcopal Church to Trustees of Church Property, Protestant Episocpal Church
- 1938 Quit claim deed September 30, 1938, recorded October 17, 1938, Book 105 page 670, Oklahoma Episcopal Church Trustees Incorporated to Protestant Episcopal Catholic Foundation of the Diocese of Oklahoma.
- 4. Builders, suppliers:
 - a. Builder: Unknown.
 - b. Suppliers: Unknown.
- 5. Original plans and construction: According to the church history, page 6, the building was to be a simple frame rectangle of 25' x 50'.
- Alterations and additions: The building was opened in August of 1890 at its first location, 109 E. Noble Ave., with no chancel or porch. These were added sometime in November of 1892, the chancel being 18' x 22', at a cost of \$460 (Vestry minutes, June 28 and November 15, 1892). The church functioned without change until 1893, when it was moved to 314 E. Noble Ave., and the original lots were sold (Hanes interview; County Deed Records of lots 4, 5 and 6 block 44, Guthrie Proper). The building remained unchanged, apparently, until the congregation began to outgrow it toward the end of the first dacade of the Twentieth Century when construction was begun on the new church (1910) at 310 E. Noble Ave., two lots west of the first site. The older building continued to function as a church until Sunday, May 18, 1913, when the new building was opened (Church History, p. 8). A street sign for the church (now in possession of the parish) dating between 1912 and 1913 gives the old address as the place of services. While the foundations for the new building were being excavated, the old church and the frame rectory (which had been on the property when it was acquired in '93) were temporarily moved so that they could be permanently placed after the foundations were completed.

When the final and permanent relocation of the two frame buildings was accomplished, the old church, which had been east of the rectory with its entrance on the south facing the street, abutted the new building at its chancel with its formerly south end and the rectory was moved so that its entrance, which had also faced south, now faced east, its former east end connected to the old church south of it at the extreme eastern end. This new arrangement, when the new building was completed, formed a "U" with its open end to the south, making a courtyard accessible from the street. The old south porch of the rectory was removed, and the old church served from that time on as a parish house and church hall. The entire operation was completed before October of 1913 when the survey was made for the Sanborn Map of that date which shows the property as described.

At that point the old church began an extensive series of modifications which still continue. Between 1913 and the present, probably during the early 30's (from an interview with Bailey Hanes, church historian, 1973), the peaked ceiling of beaded boarding was dropped to a horizontal one and then lowered a second time in 1972. The original ceiling still exists above the new ones. In 1965 the roof of cypress shingles was replaced by a modern one and this, too, remains beneath its replacement. The north door of the room was cut into one of the pointed arch windows, and the arch was The southwesternmost window (from here on, positions will be described according to the present location of the structure) was enlarged to a double door, leading to a small porch, a further addition. The heating system was updated and the stoves removed, although the chimneys are still in place. The walls have been paneled in "beaver board." The chancel ceiling was lowered (separately from that of the former nave) only once, the large pointed arch over the altar partially closed, and the area converted to a kitchen. Two small square windows were apparently cut into the south wall of that part of the church and later closed again.

Shortly after the church was turned ninety degrees on the lot, the rectory, which had been west of the church, was moved so that it met at right angles to the chancel end of the old church, its facade (formerly facing south) now facing east. A porch was removed from that side of the house.

- B. Historical Events and Persons Connected with the Structure
- F. B. Lillie. First druggist of Oklahoma, holder of Pharmacists License No. 1, Lillie was among the most important businessmen of early Guthrie. One of the founders of the Trinity Church congregation, he was also instrumental in the founding of the Carnegie Library.
- 2. Cassius M. Barnes. With F. B. Lillie, the founder of the church. Barnes was born in Greigsville, N.Y., raised in Michigan, and came to Guthrie from Fort Smith, Arkansas, having been appointed receiver of the land office at Guthrie, making him one of the very first settlers of Oklahoma. In 1894 he was elected to the Territoral Assembly from Guthrie and became Speaker of the House, and was re-elected in 1896. He was appointed Territorial Governor on April 21, 1897, by William McKinley, and was inaugurated May 26 of that year. He served in that office for one term. His administration was noted chiefly for the advancement of higher education, especially for the Northwestern Normal School at Alva, a controversial issue of the period. Barns served Trinity as a lay reader during the early years when no permanent clergy were available.
- 3. Henry Asp. One of the charter members of the congregation, Asp, as legal representative of the Santa Fe, was one of the most powerful men of both Guthrie and Oklahoma. He figured prominently in Guthrie's struggle for political supremacy of the Territory.
- 4. Frank Greer. Crusader for Republicanism and Guthrie, the powerful editor of the State Capital newspaper was also among the first members of the congregation.
- Rev. Charles W. Tyler. One of the "heroes" of the Episcopal church in Oklahoma, Tyler came to Guthrie's Trinity Church in 1891 to act as its first permanent pastor. Before completing his degree at the "missionary minded seminary at Nashota, Wisconsin," he accepted a call to the new church with a sense of zeal and challenge, and set upon a one man "effort to give the Protestant Episcopal Church clergy representation among the more than 200,000 Oklahomans, already infiltrated as they were by many dozens of clergymen from many other religious denominations." (Botkin, p. 18) He was a great success and established a substantial reputation for himself through parish and missionary work, and became a driving force of the church in Oklahoma with his monthly newspaper, the Oklahoma and Indian Territory Churchmen. His missions took him to Stillwater, Chandler, El Reno, Anadarko, Tecumseh, Kingfisher, Purcell and Norman. He remained at Guthrie until the summer of 1894,

when he became parish priest for a congregation in Iowa.

6. Rev. Francis Key Brooke. Consecrated missionary Bishop of Oklahoma at Grace Cathedral, Topeka, Kansas, on the Feast of the Epiphany, January 6, 1893, the church hierarchy's answer to four years of pleading by the Guthrie congregation. He arrived at Guthrie on January 19, 1893, and was entertained at a reception in the U.S. Courtroom that evening. His arrival made Trinity Church the first Episcopal Cathedral of Oklahoma, and meant that Oklahomans could now be consecrated into the church via the sacrament only a bishop can administer, Confirmation. Brooke was responsible for substantial growth in the church, and his testimonials were endless. He removed himself and the Cathedral to Oklahoma City in 1909, just before the removal of the State Capital.

C. Sources of Information:

1. Old views:

a. The only old view of the frame church is a photograph taken after it had been established at its second location, sometime between 1893 and 1910. The rectory is visible partially in its original position. It is now in the possession of the parish and is on display in the vestibule of the old building.

2. Bibliography:

- a. Primary and unpublished sources:
 - 1. Deed records, Office of the Clerk of Logan County
 - 2. History of Trinity Episcopal Church
 - Interview with Bailey Hanes, Church Historian, Summer, 1973
 - 4. Minutes of the Vestry of Trinity Episcopal Church
 - 5. Program of the Twenty-eighth Annual Convention of the Diocese of Oklahoma
 - 6. Records of Trinity Episcopal Church, 1890--
 - 7. Sanborn Insurance Maps, 1894, 1908, 1914
- b. Secondary and published sources:

- 1. Botkin, Sam T. The Episcopal Church in Oklahoma. Oklahoma City: American-Bond Printing Co., 1958. pp. 17, 18, 19, 27, 28, 29.
- 2. Portrait and Biographical Record of Oklahoma.

 "Commemorating the achievements of citizens who have contributed to the progress of Oklahoma and the development of its resources." Chicago: Chapman Publishing Co., 1901. "Hon. Cassius M. Barnes" pp. 13-15. "Henry E. Asp" p. 37.
- 3. Likely sources not yet investigated:
 - a. The records of Trinity Church in the Archives of the Episcopal Diocese of Oklahoma, Oklahoma City.

Prepared by John D. Hnedak
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Historic American Buildings
Survey
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PART II. ARCHITECIURAL INFORMATION

Trinity Church can be divided into three distinct buildings, only two of which hold significance. The original church, now the parish house, is a one story white frame building with a gabled roof. The windows show a preference for Gothic detail. The double hung sashes are designed to resemble double lancets.

The present brick church is a one story building, also exhibiting Gothic elements. The steeply pitched gabled roof, the buttressing, the arched windows and the dormer vents all add to this impression. The side porch entrance is framed with the same molding that surrounds the windows. For additional information, see Town of Guthrie (OK-10).

PART III. PROJECT INFORMATION

This project was undertaken by the Historic American Buildings Survey in cooperation with the Oklahoma Historical Society, which provided funds. Under the direction of John Poppeliers, Chief of HABS, the project was completed during the summer of 1973 at the Historic American Buildings Survey field office, Guthrie, Oklahoma, by Prof. John C. Haggard (Syracuse University), Project Supervisor; John D. Hnedak (Cornell University), Project Historian; William E. Barrett, Project Photographer; and student architects: Barry Gryb (Iowa State University) John Robbins (University of Virginia), Julian Smith (Massachusetts Institute of Technology), Howard Takenaka (University of Oregon).